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| **AGENDA DE ACTIVIDADES PROGRAMADAS EN EL MES DE:** |  |
| **SECRETARÍA, DIRECCIÓN O DEPARTAMENTO:** |  |

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|  | **DÍA** | **NOMBRE DE LA ACTIVIDAD** | **HORA** | | **LUGAR** | **A QUIÉN SE DIRIGE** | **BREVE RESEÑA DE LA ACTIVIDAD** | **ÁREA RESPONSABLE** | **¿Fotografía y/o video?** |
| **INICIO** | **TÉRMINO** |
| **1** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
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| **19** |  |  |  |  |  |  |  |  |  |
| **20** |  |  |  |  |  |  |  |  |  |